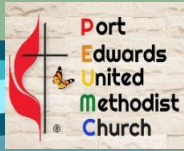


The Current

October 2023

Click to Jump to:
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[Calendar](#)
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Monthly News from Port Edwards United Methodist Church



PEUMC Fall 2023 Congregational Photo

“The Church is not a place where **PERFECT** people gather to say **PERFECT** things, or have **PERFECT** thoughts, or have **PERFECT** feelings. The church is a place where **IMPERFECT** people gather to provide **ENCOURAGEMENT, SUPPORT AND SERVICE TO EACH OTHER**”
Joseph B. Wirthlin, The Virtue of Kindness, April 2005



| October 2023 | October 2023 |
|---|---|
| <p>SEPTEMBER 2023</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30</p> | <p>SEPTEMBER 2023</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30</p> |
| <p>OCTOBER 2023</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p> | <p>OCTOBER 2023</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p> |
| <p>NOVEMBER 2023</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30</p> | <p>NOVEMBER 2023</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30</p> |
| <p>DECEMBER 2023</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p> | <p>DECEMBER 2023</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p> |
| <p>JANUARY 2024</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p> | <p>JANUARY 2024</p> <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31</p> |

LEFT: Our subcontractor showed us his rigorous October schedule for our Elevator Project. If all goes according to plan, he explained, the project *will* be done by Nov. 4th's Holiday Bazaar. But . . . there are *many* factors outside our/his control. *Let us pray for smooth sailing through the end of the project!*

RIGHT: Our new church CharBroil grill! Leo picked this up early September and has already given us TWO wonderful cookouts! We enjoyed a rainy, indoor-cookout on Sept. 10th and a beautiful, sunny, outdoor-cookout on October 1st! Leo did the grilling of hamburgers, hotdogs, and brats!



It's Coming . . .
Consecration Sunday!

Sunday, November 12th

Guest Speaker: The Rev. Barry Yarbro

A reservation-only catered luncheon will follow the service!

Be expecting your invite in the mail soon!

What is God calling you to give for the Body of Christ?

In the Church Year

All Saints Sunday

Sunday, October 29th

Each year, we remember those who have died within the past 12 months. We read off a list of the dead (a "necrology") and ring a bell for them. This list does not include *just* our formal church members. If someone was near and dear to you, we want to remember them, too! A clipboard will be made available to add their name onto the list. You will be invited forward to light a candle in memory of all who still rest on your heart.

THE REIGN OF CHRIST SUNDAY

Sunday, November 5th

A musical journey through the Church Year will open our worship service. The Reign of Christ is a celebratory service that ushers us out of the long, green season After Pentecost and into the purple season of Advent.

Looking Ahead



The Baptism of Glenna Sunderland

Sunday, October 8

A luncheon will follow the service. The dessert and main course (Italian beef) is being provided by Kara Delaney, Glenna's caretaker. You are invited to bring a side or salad. The whole congregation is invited to stay after church and congratulate Glenna on the new chapter in her faith journey!

WELCOME
New Members
SUNDAY, OCTOBER 8TH

We welcome **Helmuth Wrege** and **Sandy Klein** into PEUMC membership! Helmuth and Sandy come to us from Bethlehem Lutheran in Nekoosa. After a few weeks visiting, they found our church family to be genuinely friendly and warm and easily saw themselves becoming part of our inclusive and praise-filled

October 15

Music
Sunday!



United
Women
in Faith

Sunday Service – October 22



October 29th

Remembering our Dearly Departed

- (1) lighting candles in memory of lost loved one
- (2) reading off the names, with chime, of those who had died in the past year.

Sundays in October

| | | |
|--|-------------------------------|---|
| Sunday, October 1st <i>World Communion</i> | Exodus 1:8-2:10; 3:1-15 | Moses & the Burning Bush |
| Sunday, October 8th <i>Baptism & Membership</i> | Deuteronomy 6:4-9 | "Love the Lord Your God" |
| Sunday, October 15th <i>Music Sunday</i> | Ruth 1:1-17 & 4:13-17 | The Story of Ruth |
| Sunday, October 22nd <i>UWIF Sunday</i> | 1 Samuel 1:9-20; 16:1-13 | Samuel is Born; David is chosen as first king |
| Sunday, October 29th <i>All Saints' Sunday</i> | 1 Kings 6:37-7:1, 7:51-8:1-13 | Solomon Builds the First Temple |
| Sun., November 5th <i>Reign of Christ</i> | 1 Kings 18:17-39 | Elijah calls down fire from heaven |

RESPONDING TO GOD'S LOVE – OCT. 1ST, 8TH, 15TH

A clear theme throughout Scripture is that God loves us. When we experience God's love, we are called to respond with love. We see that in the story of Moses & the Burning Bush (10/1), the commandment to love God (10/8) and the example given to us by Ruth's love and loyalty toward Naomi (10/15).

God's Way of Leading—Oct. 22nd, 29th, Nov. 5th

The history of God's Chosen People is filled with good and bad leaders. God chose **David** to shepherd all of Israel; David ended up being an example of a flawed, but faithful servant leader (1 Samuel 1 & 16, 10/22). However, his son, **Solomon**, would end up less faithful; he rejected advice to become a servant leader, which would lead to a split in the kingdom (1 Kings 6-8, 10/29). After the kingdom was divided, **Elijah's** leadership would prove that God is the one true Lord by sending fire from heaven (1 Kings 18, 11/5).



A Fabulous Night for a Movie!

Over fifty people, of all ages, (and 3 dogs) showed up to our outdoor showing of Disney's "Encanto!" The day started out stormy but ended in a beautiful evening! Everyone got all the popcorn they wanted!



Bible Voices

Volunteers needed!

One thing is for certain: more scripture is being read today on Sunday mornings than ever before in the past 100 years. This is true in most mainline churches. Many people remember pastors quoting just a verse or two, out of context, right before the sermon (even John Wesley himself would focus entire sermons on just a single phrase).

The Narrative Lectionary, particularly, encourages churches to read entire stories from the Bible, so that we can appreciate once again the storytelling nature of our Holy Bible.

But . . . it's hard to follow along when the stories are long!

"Bible Voices" is what I'm (Pastor Caleb) calling those additional readers each Sunday who do the "voices" of the various characters.

The Voices are not there for entertainment. We are not asking people to act out the parts. But splitting the story across multiple voices really helps us to follow along in the conversation and is a small part of helping make the stories come alive.

The clipboard is made available each Sunday, just outside the sanctuary doors. The printed parts are available underneath the clipboard. Take it whenever you sign up. If you sign up for Speaker #1, take your part from the folder underneath marked Speaker #1, and so on. *[Take the right date.]* (There is always a Speaker #1 part, sometimes a Sp. #2, and rarely a Sp. #3.)

Worship Servants!

I want to give honest and wholehearted thanks to our dedicated weekly “WORSHIP SERVANTS” who help lead our worship service: *our liturgists, our ushers, our greeters, our musicians, and our media operators! And now our Bible Voices!*

Each week, our worshippers in the pews bring their “presence,” their “gifts,” and their “prayers.” However, I’m going to challenge everyone reading this to consider how they can also bring their “service” to the service! No, not everyone is called to “publicly speak,” but IF we are going to call ourselves a church “family,” then we should not be nervous about standing up front to read from a script. Let’s be real . . . do we ever point & laugh when someone goofs up? No. We love each other and offer much grace. So there is no reason to not sign up to be a part of our worship service. Moses & the Apostle Paul were not good public speakers—so you don’t have to be either! Me? I abhor the feeling of the worship service being “The Caleb McGregor Show.” I really want a church that steps up and leads more parts of the service. I really, really believe the atmosphere of the service changes positively when it truly becomes “the work of the PEOPLE”—ALL the PEOPLE! And this is one significant way we can live out our membership vows, and contribute beyond “presence,” “gifts,” and “prayers.” It is our “SERVICE” and our “WITNESS,” too!

I challenge every one of our worshippers to consider stepping out of their comfort zone and signing up for a new role for an upcoming week. If you are confused on your duties, just contact the church office or see the pastor! We would LOVE to see new faces up front!

It really, really adds to the “family” effort that is divine worship!

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It really, really adds to the “family” effort that is divine worship!

BREAKING THE CODE: THE BOOK OF REVELATION

a review for our recent Bible study

By Pastor Caleb

A group of six, plus myself, spent four weeks studying the Book of Revelation. This study was chosen after several people circled “Book of Revelation” on their People’s Choice Award cards which were collected in July for the August sermon series.

What is “The Book of Revelation?” It is the last book in the Bible—both the last to be written and the last to be included in the biblical canon.

It is a letter—written from someone named John, a pastor, exiled by the Romans on the Island of Patmos in the Aegean Sea. He wrote this letter for seven churches: *Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, Laodicea*. All these churches were located in modern-day Turkey. There is no evidence that this John is the Apostle John.



The letter was written in a popular literary genre of the day called “apocalypse.” **Apocalypse** means “unveiling” and would use wild and crazy imagery to the point of almost seeming like “coded language.” In apocalyptic literature, the main character goes on a fantastical journey, led by a mystical guide. Along the way, there are an assortment of fantastic creatures and beings. But apocalypses always have urgent messages for the readers; so in the end, the main character is brought back to reality with an “aha!” message for us. Charles Dickens’ *A Christmas Carol*, even L. Frank Baum’s *The Wizard of Oz*, are both modern examples of apocalyptic stories.

The Book of Revelation was written around 90 AD, about 60 years after the death and Resurrection of Jesus. About 20 years prior, the Roman Empire destroyed Jerusalem and desecrated the Temple of God. Emperors of this era were particularly bloodthirsty to seek out and persecute Christians living within the Empire. Jews, by this time, were tolerated and accepted in Roman culture. In place of offering ceremonial incense to honor of the emperor, and other forms of state religious practices, the Jews paid a tax instead. Christians refused to call the Emperor “lord,” which was considered as un-patriotic as you can get and was worthy of the death penalty. In many places, Christians were still joined at the hip to the Jews and the Jews protected them. But in other places, the Jews were turning in to the local authorities Christians who were in hiding. Wherever these Jews were betraying the Christians, the book calls “synagogues of Satan.”

Everything in the Book of Revelation revolves around the Roman Empire of the age. It appears that, after the Golden Age of the Caesars (Julius & Augustus), the following emperors of the First Century were severely tyrannical and bloodthirsty; perhaps they were desperately trying to make Rome great again.

Through scholarly analysis, we have come to “break the code” of Revelation, which was not really a code at all to the original readers; they would have understood the symbolisms better than we do today, since they were more averse to reading apocalyptic literature.

- *The beast in Revelation?* That’s Roman Emperor Nero.
- *The bloody dragon?* That’s the Roman Empire itself.
- *The second beast, a.k.a, the false prophet(s)?* That’s the high priests of the Empire, who led the worship of the emperor/empire.
- *The city of “Babylon” that is also called the “mother of whores”?* That’s the city of Rome herself.
- *What about 666?* Gematria, the Jewish practice of assigning numbers to letters in the alphabet, gives us the answer: Emperor Nero’s name adds up to 666. He is also the “star/Satan that fell from the sky.” (Nero was the so-called “Antichrist.”)
- *The 2 witnesses killed and left in the street?* They are the Jews & Christians.
- *The Lamb?* That’s Jesus Christ.
- *The rider of the white horse?* That’s also Jesus Christ.

- The references to 1/3? The Roman Empire (In ancient culture: Asia, Africa, Rome)
- The references to 1/4? These are the Christians (Christians, Jews, Roman citizens, other foreign Gentiles).

Is the Book of Revelation about the End of the World? No. This phrase is never used in the book. It may talk about the “end of THIS age” or the “age to come,” but that’s not the same as the end of time or the end of the world. **Apocalypse** does not mean a catastrophic end to the world.

Is there a period of tribulation for people? No. Everything that is tortured and destroyed belongs to the Roman Empire. The world itself, nor the people in general, is not hurt or destroyed.

Doesn’t God’s wrath smite people in the Revelation? No. Again, the destruction falls upon the oppressiveness and injustice of the Roman Empire. God’s wrath proves only one point: God will not stand for foul treatment of people forever!

Aren’t there lots of battles and bloodshed in the book? Not really. Each sequence of seven (seven bowls of plagues, seven trumpets, seven seals opened, etc.) seem to lead toward a climatic Seventh Act battle, but each time, the violence is postponed. There is a dramatic lead-up to the “Battle of Armageddon.” However, the only thing that happens in this “battle” is a millstone tied around the beasts and dragon and they are thrown into the fiery lake. Christ does this. That’s about as violent as Revelation actually gets!

Isn’t the Book of Revelation about the future? Yes and no. It’s *not* a foretelling of the future. It is a dramatic retelling of current events in First Century AD. It does talk about the “future”; but for them, it was the very near future: the impending death of the Roman Empire; the impending liberation of Christians under tyrannical threat. None of it acts like the kind of prophecy we associate with people like Nostradamus. It has nothing to do with the 21st century or America. All that was invented to sell books. Although, its message of good & evil is still relevant today!

Isn’t the Rapture in Revelation? No. The Rapture was an invention of John Nelson Darby, a Scottish pastor, from the 1830s. The specific events, as dramatized in novels like *The Late Green Planet Earth* and the *Left Behind* series are fabrications based on unscholarly interpretations of random Bible verses strung together. The image of people floating upward and/or disappearing with their clothes left behind are pure fiction, and a misinterpretation of one particular passage in 1 Thessalonians.

So what was the purpose of the Book of Revelation? To give hope to the seven persecuted churches who were under oppressive Roman rule. The last two chapters of the book give us a beautiful image of the New Jerusalem: literally, heaven on earth. Nobody is “taken up.” In fact, God’s very self is “Raptured” down. John saw “a new heaven and a new earth.” But the word “new” does not necessarily mean “a second set.” Instead, John saw a “renewed heaven and earth.” This is the consummation, or completion, of God’s perfect plan for us on this planet. Then John

saw “the holy city, the New Jerusalem, descending down out of heaven.” This image is really the joining together of heaven and earth. The book is not anti-earth. But the book IS anti-Rapture. The story is saying: one day, heaven and earth will be joined. Just as God sent the Son to live with us, and the Holy Spirit to dwell within us, so one day, God’s very presence will live on earth with us; not on a second planet, or a place somewhere in the sky beyond the clouds. Right here on earth God lives with us forever. The evil city of Rome has been replaced with beautiful city of God. Until then, we live in the in-between times (now-but-not-yet). Satan is “cast down” and “locked up” but is not destroyed completely. That explains why we are still battling forces of good and evil around us and within us. This is the symbolism of “Satan locked up in prison for 1000 years.” When Satan is let out again, he will be destroyed completely by God. Only good will endure in the end. Only God wins. Period.

So . . . for all of you enduring persecution now . . . hold fast . . . for evil and oppression, in whatever form they present themselves, will come to an end, once and for all. We will come out as the victors

Daily Scripture Reading - October

The Narrative Lectionary created a daily schedule of readings to supplement the readings we do each Sunday morning. To show how the daily readings align with each Sunday’s readings, they have been justified together either to the left or to the right.

| Sunday | October 1 st | Exodus 2:1-10; 3:1-5 | Moses’ Birth / God in the Burning Bush |
|-----------|--------------------------|--------------------------------------|--|
| Monday | October 2 nd | Exodus 5:1-9 | “Let My People Go” |
| Tuesday | October 3 rd | Exodus 7:1-13 | Signs & Wonders in Egypt |
| Wednesday | October 4 th | Exodus 12:29-32 | Pharaoh Finally Relents |
| Thursday | October 5 th | Exodus 14:5-14 | Pharaoh’s Pursuit |
| Friday | October 6 th | Exodus 14:19-31 | Salvation at the Sea |
| Saturday | October 7 th | Deuteronomy 5:1-21 | The Ten Commandments |
| Sunday | October 8 th | Deuteronomy 6:4-9 | “Love the Lord Your God” (The Shema) |
| Monday | October 9 th | Deuteronomy 6:10-25 | Caution Against Disobedience |
| Tuesday | October 10 th | Deuteronomy 15:7-11 | Help Those in Need |
| Wednesday | October 11 th | Deuteronomy 16:18-20 | Pursue Justice |
| Thursday | October 12 th | Deuteronomy 17:14-20 | What Makes a Good King |
| Friday | October 13 th | Deuteronomy 24:17-22 | Care for the Vulnerable |
| Saturday | October 14 th | Deuteronomy 26:1-11 | The First Fruits |
| Sunday | October 15 th | Ruth (1:1-17; 4:13-17) | Ruth Follows Naomi / Ruth & Boaz |
| Monday | October 16 th | 1 Samuel 17:12-54 | David & Goliath |
| Tuesday | October 17 th | 1 Samuel 18:1-15 | David & Jonathan |
| Wednesday | October 18 th | 1 Samuel 18:6-16 | David’s Success, Saul’s Jealousy |
| Thursday | October 19 th | 1 Samuel 24:1-7 | David Spares Saul |
| Friday | October 20 th | 1 Samuel 24:8-15 | David Speaks to Saul |
| Saturday | October 21 st | 1 Samuel 24:16-22 | Saul Replies |
| Sunday | October 22 nd | 1 Samuel 1:9-20; 16:1-13 / Psalm 150 | Birth of Samuel / David Becomes King |
| Monday | October 23 rd | 1 Kings 2:1-4 | David Instructs Solomon |
| Tuesday | October 24 th | 1 Kings 3:3-14 | The Source of Solomon’s Wisdom |
| Wednesday | October 25 th | 1 Kings 3:16-28 | Solomon Solves a Dispute |
| Thursday | October 26 th | 1 Kings 4:29-34 | Solomon’s Fame |
| Friday | October 27 th | 1 Kings 9:1-9 | The Lord Speaks to Solomon Again |
| Saturday | October 28 th | 1 Kings 11:1-13 | Solomon’s Fall from Faithfulness |
| Sunday | October 29 th | 1 Kings 6:37-7:1, 7:51-8:13 | Temple is Built: God Presence |
| Monday | October 30 th | 1 Kings 16:29-33 | Ahab’s Evil Actions |
| Tuesday | October 31 st | 1 Kings 17:1-17 | Elijah Announces a Drought |

November and December readings will appear in next month’s newsletter.

Beware of sneaky elevators!

They are always up to something!

Our parents got us started in the elevator business.

They felt it was a good way to raise us kids!

Why did the cowboy put the steer in the elevator? To raise the steaks!

Elevator jokes really push my buttons and grind my gears!

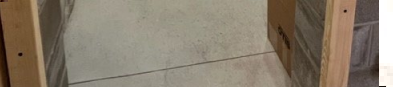
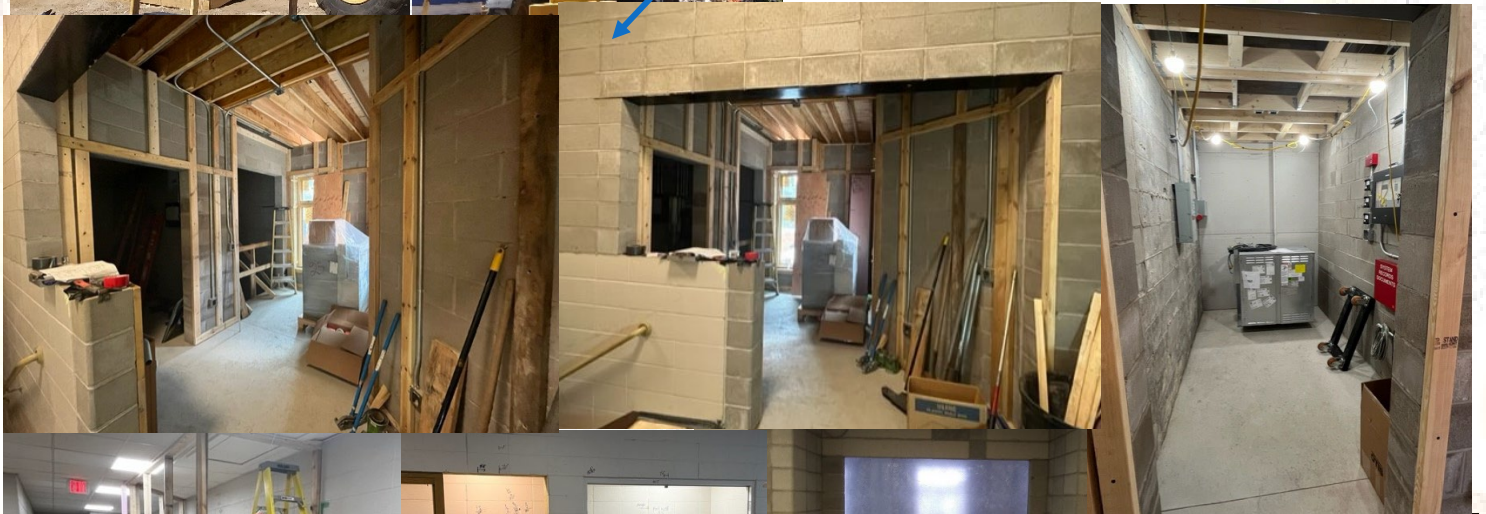
And . . . they really drive me up a wall!



The new elevator shaft got its roof added and sealed.

The “ground level” lobby has finally taken shape. It will feature several windows to let in light and keep the view of the waterfront.

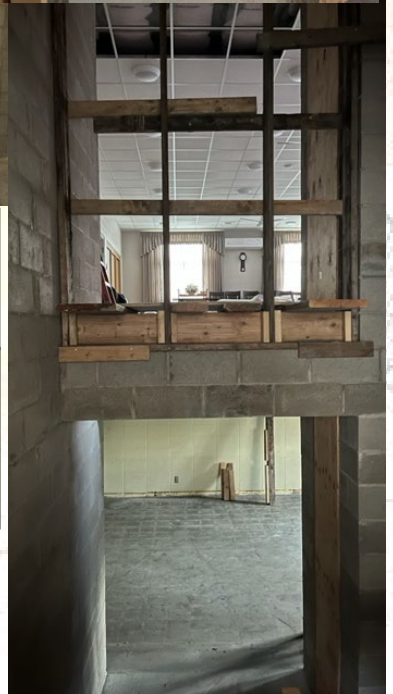
The machine room will house the electronics that will power the elevator.



The project has required a new entry to be built to access the Memorial Lounge.

Here is a rare view of both the Memorial Lounge on the second floor and the old classroom/storage room on the lower level.

The elevator parts were delivered in many wooden crates, stored in the empty rooms until the crew comes to piece it together.





The masonry work has been exciting to watch! The quarry that originally provided our 1940 and 1960 sandstone for our facilities is now closed. The sandstone on our elevator is a mixture of original and new stone. If you look closely, our stone design is not even patterned, like bricks or cinderblocks, but utilize many different sizes and shapes of stone. The masons were thrilled to work on this project as it was “*more art than science.*” But it surely has not been easy for them to try to get the new stone to match the original, but we think they are doing an amazing job, and eventually, the new stone will weather in the elements and will blend in nicely to the rest of the existing façade!

HALLOWEEN CANDY NEEDED!

Once again, we would like to put a car (“trunk”) representing our church in the Port Edwards village Trunk-or-Treat event.



Many hands are needed to make this a success!

We need all of the HELP when we set up for the Bazaar on October 29 after church service. If you are unable to help on the day of the Bazaar, this will give you an opportunity to help in another way. Many hands make light work and we appreciate all those hands.

The week preceding the Bazaar will be a busy one, but with everyone’s help it will be a very successful day. Don’t forget to invite your friends for lunch and shopping. *All proceeds go to Missions and Scholarships.*

Signup sheets are available in church for the following:

1. Pies for the luncheon
2. Breads for the luncheon
3. Baked goods & candy
4. Crafts

BAZAAR HELPER ASSIGNMENTS AND SCHEDULE

The following people have graciously agreed to help with the November 4th Holiday Bazaar and we thank them oh so much! If your name isn't here, and you would like it to be, please contact:

Julie Berg..... 715-887-2136
Carol Ann Harvestine 715-325-7768
Becky Taylor 715-887-2163
Mary Heuer 715-887-3758



BAKERY / CANDY

Co-Chairs,- Joan Harnisch &
Jerene Sillars
✦ Marge Bauer
✦ Pat Markeson

CASHIERS

10:00-12:00
✦ Pat McGrath
12:00-1:00
✦ Sandy Robinson
1:00-2:00
✦ Mary Heuer

FILL-IN-PERSON

✦ Ellen Mazurek

GREETERS

10:00-11:00
✦ Jeanne Bruener
✦ Alison Bruener
11:00-12:00
✦ Lori Hintz
✦ Nancy Hansen
12:00-1:00
✦ Sue Mitchell
✦ Maribeth Lacasse-Salo
1:00-2:00
✦ Maribeth Lacasse-Salo

DINING ROOM

Chair, Kathy McGrath

All Day

✦ Sue Brzezinski
✦ Kathy McGrath
✦ Tiara Grunden

9:45-11:00

✦ Lori Hintz

9:45-Noon

✦ Lindsey Hintz

11:00-1:00

✦ Rachel Lamb
✦ Crystal & Ava Sadler
✦ Glenna Sunderland

1:00-2:00 & Cleanup

✦ Kathy Mills

GENERAL CLEANUP

✦ EVERYONE

KITCHEN

Barbeque

Co-Chairs, Midge Herschleb
& Sue Thomasgard

Poultry Salad

Co-Chairs ,Carol Ann
Harvestine & Diane Sweat

Friday Helpers - 9:00

✦ Midge Herschleb
✦ Nina Pelo
✦ Sara Tyne
✦ Becky Taylor
✦ Carol Ann Harvestine
✦ Lu Ann Slattery
✦ Diane Sweat
✦ Gloria Wunrow

Saturday Helpers - 9:00

✦ Sharon Studinski
✦ Julie Berg
✦ Diane Sweat
✦ Carol Ann Harvestine

Kitchen Cleanup

✦ Larry Miller
✦ Leo Thomasgard
✦ Chuck Lamb
✦ John Sweat

HAND-CRAFTED

✦ Judy Miller
✦ Becky Taylor
✦ Leona Sweat
✦ Sara Tyne (pricing help)

MUSIC

Chair, Ellen Mazurek
✦ Pastor Caleb
✦ Sue Mitchell
✦ Judy Miller
✦ Erin Taylor

PIES

✦ Sara Tyne
✦ Nikki Heitman

PUBLICITY*

✦ Mary Heuer
✦ Amy Palik
✦ Becky Taylor

* *With special thanks to all who
distributed posters*

TABLE DRESSING

✦ Julie Berg


TREASURER

Mary Heuer
Ed Heuer, Assist. Counter





October

| SUN | MON | TUES | WED | THURS | FRI | SAT |
|---|--|--|---|------------------------------------|------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 10:00 AM Worship World Communion Cookout after the service | Bible Study Begins "Breaking the Code" 4 of 4: 6:00 PM | | Elevator Mtg. – 10:00 AM | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 10:00 AM Worship Baptism of Glenna Sunderland Reception into Membership: Helmuth & Sandy | Reception after the worship service | Nurture Ministries Meeting – 10:00 AM | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 10:00 AM Worship All Music Sunday 11:15 AM Church Council | | | | Pastor out of town—getting married | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 10:00 AM Worship United Women in Faith Service | OFFICE CLOSED | | Village Trunk-or-Treat (Halloween candy needed!) | | | |
| Pastor out of town—mini-honeymoon | | | | | | |
| 29 | 30 | 31 | November 1 | November 2 | November 3 | November 4 |
| 10:00 AM Service All Saints Sunday | | | | | | Holiday Bazaar  |

Noteworthy

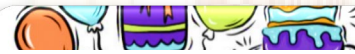
October Anniversaries

October 25

Leo & Sue Thomasgard
48 Years

October 29

Damon & Donna Klinger
44 Years



October Birthdays



October 5

Nancy Klahn
Mark Lokken

October 6

Norman Silvester

October 14

Joan Harnisch

October 16

Kathy McGrath

October 23

Dennis Slattery

October 24

Bob Bruener
Amy Palik

October 28

Richard Clark

October 30

Ella Huser

October 31

Marissa Harnisch

**THANK YOU, VOLUNTEERS, FOR
HELPING OUR NEIGHBORS IN SEPTEMBER!**



A program of Aspirus Riverview Hospital
made possible by United Way of
South Wood & Adams Counties

Home Delivered Meals Drivers

Julie Berg
Pat & Kathy McGrath
Sue Mitchell
Becky Taylor
Leo & Sue Thomasgard

Every four weeks, PEUMC volunteers deliver a hot and nutritious noon meal to homes of Wisconsin Rapids area residents who are unable to prepare their own meals. Anyone interested in helping with this program may contact Becky Taylor (715-887-2163) for more information. **THANK YOU!**